### North Gem School District #149

## Rigor, Relevance, and Relationships Yields Character, Confidence, and Competence

$$R^3 - C^3$$

## School Board Regular Meeting Agenda

Monday, July 18, 2022 Location: Ag Classroom Work Session: 5:00 p.m. Executive Session: 6:15 p.m. Regular Session: 6:30 p.m.

- I. CALL MEETING TO ORDER
  - A. Determine if a quorum is present.
- II. APPROVAL OF AGENDA Action Item
- III. WORK SESSION DISCUSSION ITEMS-
  - A. Review Handbooks
    - Student
    - Staff
  - B. Team Building
    - What is your Why?
    - 90 day goals
- IV. EXECUTIVE SESSION- per Idaho Code 74-206 (1)(a) *Action Item* **6:00 p.m.**

**I.C. 74-206 (1) (a)** To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of the individual are to be evaluated in order to fill a particular vacancy or need, unless a vacancy in an elective office is being filled. This paragraph does not apply to filling a vacancy in an elective office or deliberations about staffing needs in general

- V. REGULAR SESSION 6:30 p.m.
- VI. PLEDGE OF ALLEGIANCE
- VII. PROGRAM SPOTLIGHT Assessment and Curriculum
- VIII. PUBLIC INPUT
  - *IX.* **ACTION ITEMS-** the board may take action to approve, deny, amend, modify or postpone action on any of the items listed below
    - A. Consent Agenda
      - 1. Meeting Minutes
        - a. June 20, 2022
      - 2. Accounts Payable June 30, 2022
      - 3. Payroll June 30, 2022
    - B. Request to Increase Student Activity Card Fee

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- C. ESSER I Fund Uses
- D. Student Handbooks
- E. Policy #3400 Extracurricular Activities Drug-Testing Program for Athletics
- F. Staff Handbook
- G. Supplemental Contracts
- H. ISBA Membership and Dues
- I. Personnel Recommendations
  - 1. Resignations
    - a. Ariel Weston

    - b. Mark Dodge
  - 2. Hiring
    - Secondary Science Teacher
      - i. Alternative Route
    - Secondary Social Studies Teacher
      - i. Alternative Route
    - Assistant Volleyball Coach Vacancy

### **INFORMATION ITEMS-**X.

- A. What's Right with North Gem
- **B.** Use of Facilities/Buildings
- C. Department Reports
  - 1. Athletic Report
  - 2. Maintenance Report
  - 3. Transportation Report
- **D.** Leadership Reports
  - 1. Superintendent Shumway
- **E.** Finance Update

### XI. POSSIBLE AGENDA ITEMS - FOR FUTURE BOARD MEETING

### XII. **ADJOURN**